

MINUTES OF THE JOHNSON COUNTY BOARD OF EDUCATION, REGULAR SESSION  
SEPTEMBER 14, 2017

1. Call to Order
2. Roll Call
3. Election of Chairman and Vice-Chair
4. Employee Recognition/Student Recognition (Stephen Long-JCHS)
5. Recognition of Visitors or Delegations / Audience Participation
6. **Consent Agenda**
  - Approval of Agenda
  - Approval of the minutes of the regular meeting of August 10, 2017, with any additions/corrections necessary. (Attachment 6a)
  - Approve the following amendments: (Attachment 6b)
  - General Purpose Fund Court Amendment
  - Head Start Board Amendment (Calendar)
  - Head Start Board Amendment (Fiscal)
  - Approve 2017-2018 Safe Schools Act Application amount of \$13,150.00 and the Save Act compliance package (Attachment 6c)
  - Approve 2017-2018 Federal Projects (Attachment 6d)
  - Approve overnight field trips and trips over 150 miles for the following: (Attachment 6e)
  - Johnson County High School-Robotics, Brentwood, TN, October 27-29, 2017
  - Johnson County Middle School, Robotics to Nashville, Chattanooga, TN October 27-29, 2017 & March 2-4, 2018 STEM Design and Engineering Competition
  - Johnson County High School, Thespian Troupe to Murfreesboro, TN, January 12-14, 2018
  - Johnson County Vocational School, FFA:
    - to Murfreesboro, TN, September 12-13, 2017
    - to Knoxville, TN, October 13-14, 2017
    - to Jackson, TN, October 29-30, 2017
    - to Camp Clements Doyle, TN, November 17-18, 2017
    - to Gatlinburg, TN, March 25-28, 2018
    - to Cookeville, TN, April 28, 2018
    - to Camp Clements, Doyle, TN, June 8-9, 2018
    - to Camp Clements Doyle, TN, June 18-22, 2018
  - Johnson County High School-Latin, to Austin Peay, Clarksville, TN, April 19-21, 2018
  - Johnson County High School-Spanish, to Ecuador, South America, June 3-16, 2018
7. Report of Student Board Member – Chase McGlamery
8. Approve National Spanish Honor Society students to be able to wear tassels and chords at Graduation (Attachment 8)
9. Approve the contract to audit accounts for the Activity Funds and U.S.D.A. procedures for the fiscal year ending June 30, 2018, with Lewis and Associates, PC in the amount of \$11,750 (Attachment 9)
10. Approve the purchase of two Simulaid's Smart Stat Basic Mannequins from GT Simulators in the amount of \$24,480.00 (\$12,240.00 each) and the purchase of one training bed with headwall from Pocket Nurse in the amount of \$10,395.59 (\$9,715.50 + \$680.09 shipping). These items will be funded by the CTE Equipment Grant. A legal ad was placed in the Johnson City Press for the appropriate amount of time with no bids/quotes received. (Attachment 10)
11. Budget Update – Tina Lipford
12. Any other matters which may duly come before the Board for official action

**Information Items:**

1. Director's Report

- Head Start/Pre K information (DR1)
- Parent Conferences – September 11, 12, & 14, 2017 (11<sup>th</sup>, 9-12, 12<sup>th</sup>, Pre-K-6, 14<sup>th</sup>, 7-8)
- Fall District Meeting - September 18, 2017, Kingsport-(D-B Excel) 2 Vans Requested (DR 2 – Agenda)
- UTRUST-celebration Bus Drivers, September 21, 2017
- Fall Break October 9-13, 2017 (Board meeting will be held on October 5, 2017)
- UTRUST-celebration Custodians, October 19, 2017
- 2017 TSBA Annual Convention, November 2-5, 2017 Nashville, TN (Gaylord Opryland Resort) (DR 3- Agenda)

1. Personnel decisions made by Director of Schools

**Hires:**

Sonya Proffitt, Johnson County High School, Custodian, effective July 5, 2017  
Tiffany Cook, Roan Creek Elementary, Teacher, effective August 1, 2017  
Bryan Haas, Johnson County Middle School, Chorus, effective August 1, 2017  
Robert Heath, Johnson County Middle School, Principal, effective August 1, 2017  
Gloria Horne, Johnson County Schools, Bus Garage Bus Aide, effective August 1, 2017  
Michael McNutt, Johnson County Schools, Bus Garage Bus Driver, effective August 1, 2017  
Anita Smiley, Johnson County Schools, Bus Garage, Bus Driver, effective August 1, 2017  
Torie Poteet, Johnson County High School, 1:1 Supplementary Assistant, effective August 3, 2017  
Kathy Beam, Doe Elementary, Instructional Assistant, effective August 4, 2017  
Elden Crotts, Roan Creek Elementary, Supplementary PK Inclusion Assistant, effective August 4, 2017  
Jessica Dillard, Johnson County Middle School, 1:1 Supplementary Assistant, effective August 4, 2017  
Kaitlyn Flanary, Johnson County High School, Band Director, effective August 4, 2017  
Lisa Greer, Johnson County Schools, Bus Garage Bus Aide, effective August 4, 2017  
Warren Sanders May, Roan Creek Elementary, 1:1 Supplementary Assistant, effective August 4, 2017  
Prudence McGuigan, Johnson County Middle School, CDC Instructional Assistant, effective August 4, 2017

**Childcare Roan Creek Elementary school year 2017-2018**

Debi Cabello                      Elizabeth Harris

**Childcare Mountain City Elementary school year 2017-2018**

Sharley Eckert                      Bobbie Jo Brooks

**Substitute Teachers 2017-2018 school year:**

Annette Lowe                      Valarie Forrester

**Approve the following to work in the 21<sup>st</sup> Century Grant program for the 2017-2018 school year:**

Jerry Agan III	Brenda Arnold	Austin Arnold	Pam Billingsley
Angela Blevins	Karen Blevins	Matt Blevins	Rebecca Boyd
Thomas Boyd	Cassidy Burks	Rebecca Byers	Christina Christian
Lee Cole II	Michelle Cooke	Craig Cox	Priscilla Davis
Kasi Dishman	Julie Dugger	Tracy Dugger	Michael Eggers
Kaitlyn Flanary	Uriah Fletcher	Bev Gambill	Jennifer Gillenwater
Sonya Hammons	Jennifer Harry	Emily Harrison	Kayla Hensley
Ashley Holt	Mark Humphrey	Melissa Keesy	Don Kerley
Heidi Kerley	Robbin McCulloch Jr	Daniel McEwen	Chris Mullins

Teresa Niemann	Zack Pittman	Donna Poteet	Greg Reece
Tina Reece	Clarissa Schmal	David South	Casey Sutherland
Heather Taylor	Michelle Walters	Sirrena Wiggins	

**Approve the following to work in the DOE/LEAPS program for the 2017-2018 school year:**

Teresa Stansberry	Tonya Odom	Dianne Wilson	Melissa Timbs
Tammy Jarvis	Linda Wohlford	Daphne Greene	Jan Eshelman
Kathy Beam	Misste Phillippi	Helen Arnold	Marie Martin
Wendy Snyder	Laura Baird	Patti Kimmel	

**Approve the following to work in the ROAN Creek Elementary/LEAPS program for the 2017-2018 school year:**

Misu Bendell	Christi Blankenbeckler	Debi Cabello	Nikki Campbell
Whitney Colson	Rachel Dugger	Penny Gentry	Amber Greever
Elizabeth Harris	Chelley Henson	Carol Hieronymus	Angie Miller
Lisa Sentell	Abby Shaw	Line Stalvey	Tamra Taylor
Ashlynn Tester	Anne Timbs	Rob Timbs	Tara Zukowski
Jessie Laing	Cheri Long	Monicia Nichols	Amanda Potter
Norma Sutherland			

**Leaves:**

Dottie Sue Phipps, medical leave August 1-3, 2017

Amy Lashlee, medical leave August 2-16, 2017

Paula Stewart, medical leave for six weeks beginning on August 2, 2017

**Resignations:**

Linda Wilson, Doe Elementary, Educational Assistant, effective July 24, 2017

Erin Ragan, Doe Elementary, Teacher, effective July 31, 2017

Amy Ensor, Roan Creek Elementary, Teacher, effective July 28, 2017

Josh Hamilton, Johnson County High School, Teacher/Band Director, effective August 1, 2017

Jessica Fritts, Roan Creek Elementary, Custodian, effective August 14, 2017

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**Action taken on Agenda Items**

1. The Johnson County Board of Education met in regular session at 6:00pm on Thursday, August 10, 2017. The Chairman, Mr. Long called the meeting to order. The Pledge of Allegiance was led by Mr. Carlton.
2. The roll was called with all Board Members present: Mr. Carlton, Mr. Gregg, Mr. Payne, Ms. Reece, Mr. Long and Student Board Rep., Mr. McGlamery present and Serena Warren, recorder.

Moved to Item #4 Employee Recognition/Student Recognition (Stephen Long-JCHS)

Our Johnson County High School Football Seniors and Coaches were recognized for their dedication to the football program that has paid off in a big way this year. Johnson County Longhorns are 4-0 in their football season so far. Proud of our seniors and the coaches, GO LONGHORNS. The following football seniors were: Nathan Arnold, Will Kerley, Josh Herman, Bud Icenhour, Sam Kerley, Jordan Edes-King, Nate Shepherd, Shane Greer, Brandon Lunceford, Jimmy Bower, RJ Snyder, Josh Widener, Austin Roark, Hunter Wright, Tristan Dishman, Logan Potter, Caden Arnold, Cameron Clawson, Gavin Morefield, Gage Hampton, Dylan Shepherd, Stephen Osborne, Hayden Osborne, and AJ Eller. Head Football Coach, Don Kerley, Tom Kerley, Matt Bray, Craig Cox, Chris Dunn, Bo Henson, Gary Horne and Randy Smith. Thank you all for a great season of football so far. Mr. Long congratulated the Longhorns and if they needed to leave that we would give them time to do that before

continuing the meeting. Moved to Item #3, Election of Chairman and Vice-Chair for the 2017-2018, school year.

3. Election of Chairman and Vice-Chair for the 2017-2018, school year: Mr. Long turned the meeting over to Dr. Simcox for the election of Chairman. Dr. Simcox asked for nominations for Chairman, a motion was made by Mr. Carlton to nominate Mr. Gregg for Chairman, seconded by Mr. Payne, there were no other nominations. The motion passed by Mr. Carlton Mr. Payne, Ms. Reece and Mr. Long. Dr. Simcox turned the meeting over to Mr. Gregg-Chairman. Mr. Gregg asked for nominations for Vice-Chairman, a motion was made by Mr. Payne to nominate Mr. Carlton for Vice-Chairman seconded by Mr. Long, there were no other nominations. The motion passed by Mr. Gregg, Mr. Payne, Ms. Reece, and Mr. Long
4. Employee Recognition/Student Recognition (Stephen Long-JCHS) moved above
5. Recognition of Visitors or Delegations / Audience Participation, none

6. **Consent Agenda**

Approval of Agenda

Approval of the minutes of the regular meeting of August 10, 2017, with any additions/corrections necessary. (Attachment 6a)

Approve the following amendments: (Attachment 6b)

General Purpose Fund Court Amendment

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Head Start Board Amendment (Fiscal)

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A motion was made by Mr. Carlton seconded by Mr. Long, and carried by unanimous roll call to approve the consent agenda as presented and recommended.

7. Report of Student Board Member – Chase McGlamery

- September 9, 2017, JV Volleyball team placed 2<sup>nd</sup> in the Patrick Henry Tournament
- September 12, 2017, Johnson Country's FFA horse judging team competed at MTSU, they placed 24<sup>th</sup> out of the state and 2<sup>nd</sup> in the East Tennessee region
- September 15, 2017, Longhorns travel to West Green, Longhorns are 4 and 0 our highest winning streak in 11 years: GO LONGHORNS
- September 21, 2017, UTRUST Bus Drivers appreciation day, we thank all our bus drivers for getting us to school safely each day

- September 25, 2017, GEAR UP hosting a mastery prep ACT “Boot Camp” , to help increase our average composite score
  - October 3, 2017, ACT test date, 45 seniors are preparing to retake the ACT
  - October 9-13, 2017, Fall Break-students are looking forward to the break
  - Golf team placed 3<sup>rd</sup> in the district and will advance to regional’s later this month
8. Approve National Spanish Honor Society students to be able to wear tassels and chords at Graduation (Attachment 8), a motion was made by Mr. Carlton and seconded by Mr. Payne, and carried by unanimous roll call to approve National Spanish Honor Society Honor students to wear tassels and chords at Graduation.
  9. Approve the contract to audit accounts for the Activity Funds and U.S.D.A. procedures for the fiscal year ending June 30, 2018, with Lewis and Associates, PC in the amount of \$11,750 (Attachment 9) a motion was made by Mr. Long and seconded by Mr. Payne, and carried by unanimous roll call to approve the contact to audit accounts from the Activity Funds and U.S.D. A. procedures for the fiscal year ending June 30, 2018, with Lewis and Associates, PC in the amount of \$11,750.
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  11. Budget Update – Tina Lipford, state received budget, salary increases done due to the new salary schedule, bus drivers increased. Bonus of \$500 will be paid on November 9<sup>th</sup>. Also update on sales tax and property tax collection, and statement of operations. County Commission meeting Thursday, September 21, 2017, budget at 6:00pm and regular meeting at 7:00pm.
  12. Any other matters which may duly come before the Board for official action

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Comments: Bonus checks of \$500 will be paid on November 9<sup>th</sup>, 2017. Work Session at 4:30pm on October 5, 2017, then regular Board meeting at 6:00pm. We have 2 vans to travel to Fall District meeting on Monday, September 18, 2017, meeting at Central Office at 3:00pm. Laurel School Fall Festival will be September 30, 2017, 5:00pm-8:30pm. Doe Elementary Fall Festival will be September 22, 2017, 5:30pm-7:30pm auction to follow

Ms. Reece: great year so far and thank you all for everything you do

Mr. Payne: thank you Kevin Long for serving as Chairman and welcome Kenneth Gregg as Chairman, you both have and will do a great job for our schools. Thanks for helping with the traffic at the schools at pick up time.

Mr. Gregg: thank you all for the hard work, very proud of our schools. Congratulations to the Johnson County Longhorn's football team. proud of each senior and coaches that were recognized tonight. This is truly a community effort and I want to thank all the parents, grandparents for all they do.

Mr. Carlton: status on sign at the security building, Barry Bishop said still working on that and it will be done soon, also bridge bid due September 26-27, 2017, and then would start that process. Status on security camera's, money needed to be move and waiting for County Commission approval, PO is ready and waiting to be signed.

Mr. Long: thank you all for the support given as your Chairman, congratulation to Mr. Gregg and he will do a wonderful job. Reminder Cranberry Festival October 13-14, 2017

Mr. Carlton made a motion that the meeting adjourn, Mr. Payne seconded. There being no further business the meeting adjourned at 6:35 p.m.

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Director of Schools  
(Dr. Mischelle Simcox)

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Chairman  
(Mr. Kenneth Gregg)

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Vice-Chairman  
(Mr. Howard Carlton)

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Member  
(Mr. Kevin Long)

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Member  
(Mr. Mike Payne)

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Member  
(Ms. Jo Ann Reece)

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GENERAL PURPOSE SCHOOL FUND  
COURT AMENDMENT  
SEPTEMBER 14, 2017

ACCOUNT NUMBER	DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
141-43570	RECEIPTS FROM INDIVIDUAL SCHOOLS	\$0.00	\$10,111.69		\$10,111.69
141-44170	MISC. REFUNDS	\$0.00	\$1,244.92		\$1,244.92
		\$0.00	\$11,356.61	\$0.00	\$11,356.61
THE ABOVE FUNDS WERE COLLECTED, RECEIPTED AND DEPOSITED WITH THE TRUSTEE AND ARE BEING AMENDED INTO THE APPROPRIATE LINE ITEMS BELOW:					
<b>43570 RECEIPTS FROM INDIVIDUAL SCHOOLS: \$10,111.69: \$8,652.75 COMPUTER REIMBURSEMENT, \$1,419.71 SUPPLY REIMBURSEMENT (SAM'S CLUB), \$39.23 SUPPLY REIMBURSEMENT (AMAZON)</b>					
<b>44170 MISC. REFUNDS: \$1,244.92: \$1000.00 FOOD COUNTRY SCHOLARSHIP, \$70.92 ENERNOC SAVINGS, \$174.00 DRINKS</b>					
71100-722	REGULAR INSTRUCTION EQUIPMENT	\$28,000.00	\$1,453.00		\$29,453.00
72320-599	OTHER CHARGES	\$2,500.00	\$9,658.69		\$12,158.69
72610-399	OTHER CONTRACTED SERVICES	\$175,000.00	\$70.92		\$175,070.92
72710-599	OTHER CHARGES	\$4,500.00	\$174.00		\$4,674.00
	<b>TOTALS</b>	<b>\$210,000.00</b>	<b>\$11,356.61</b>	<b>\$0.00</b>	<b>\$221,356.61</b>
(RECOGNIZING JULY AND AUGUST REVENUE)					
141-34555	RESTRICTED FOR EDUCATION	\$1,244,186.34		\$25,000.00	\$1,219,186.34
71300-448	T & I MATERIALS	\$0.00	\$25,000.00		\$25,000.00
	<b>TOTALS</b>	<b>\$0.00</b>	<b>\$25,000.00</b>	<b>\$0.00</b>	<b>\$25,000.00</b>
FUNDS TRANSFER FOR 2017-2018 CTE HOUSE EXPENSES					
141-39000	UNDESIGNATED FUNDS	\$1,300,760.72		\$208,000.00	\$1,092,760.72
72250-790	OTHER EQUIPMENT	\$0.00	\$208,000.00		\$208,000.00
	<b>TOTALS</b>	<b>\$1,300,760.72</b>	<b>\$0.00</b>	<b>\$208,000.00</b>	<b>\$1,092,760.72</b>
FUNDS TRANSFER FOR SECURITY CAMERAS					



JOHNSON COUNTY BOARD OF EDUCATION  
 HEADSTART FUND (CALENDAR)  
 BOARD AMENDMENT

SEPTEMBER 14, 2017

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
121-72110-330	OPERATING LEASE PAYMENTS	\$500.00	\$319.36		\$819.36
121-72110-355	TRAVEL	\$2,500.00	\$82.44		\$2,582.44
121-72110-499	OTHER SUPPLIES AND MATERIALS	\$1,500.00		\$401.80	\$1,098.20
121-72210-210	UNEMPLOYMENT COMPENSATION	\$47.00	\$32.69		\$79.69
121-72210-599	OTHER CHARGES	\$1,335.99	\$188.90		\$1,524.89
121-72210-499	OTHER SUPPLIES AND MATERIALS	\$7,880.00		\$221.59	\$7,658.41
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	TOTALS HEADSTART	\$13,762.99	\$623.39	\$623.39	\$13,762.99

MISC. LINE ITEM CLEAN-UP

JOHNSON COUNTY BOARD OF EDUCATION  
 HEAD START FUND (FISCAL)  
 BOARD AMENDMENT

SEPTEMBER 14, 2017

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
145-72210-210	UNEMPLOYMENT COMPENSATION	\$47.00	\$5.44		\$52.44
145-72210-524	IN SERVICE/STAFF DEVELOPMENT	\$4,956.00		\$5.44	\$4,950.56
	<b>TOTALS</b>	<b>\$5,003.00</b>	<b>\$5.44</b>	<b>\$5.44</b>	<b>\$5,003.00</b>

LINE ITEM CLEANUP